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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5044**

| SERIAL NUM   | MBER FILING OF  |  |                     |  | CLASS            | GROUP ART L |                                       | UNIT            | ATTORNEY DOCKET |                       |
|--|---|--|---------------------|--|------------------|-------------|---------------------------------------|-----------------|-----------------|-----------------------|
| 10/533,15  |   |  | -                   |  | 428              | 1794        |                                       | 94515           |                 |                       |
|  | RUL   |  | E .                 |  |                  |             |                                       |                 |                 |                       |
| APPLICANTS Steffen Hanspeter, Madrid, SPAIN;   |   |  |                     |  |                  |             |                                       |                 |                 |                       |
| ** CONTINUING DATA **********************************  |   |  |                     |  |                  |             |                                       |                 |                 |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |  |                     |  |                  |             |                                       |                 |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **   |   |  |                     |  |                  |             |                                       |                 |                 |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met YYes No                                       |   |  | Met after Allowance |  | STATE OR COUNTRY | SHE<br>DRAW | ETS<br>/INGS                          | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |
| E  | BRUENJES/   |  |                     |  | SPAIN            | :           | 2                                     | 2 ,             |                 | 2                     |
| ADDRESS  |   |  |                     |  |                  |             |                                       |                 |                 |                       |
| Collen Ip The Holyoke-Manhattan Building 80 South Highland Avenue Ossing, NY 10562 UNITED STATES             |   |  |                     |  |                  |             |                                       |                 |                 |                       |
| TITLE  |   |  |                     |  |                  |             |                                       |                 |                 |                       |
| Valve-equipped laminated film which can be used for microwave cooking, in the form of a tray or a closed bag |   |  |                     |  |                  |             |                                       |                 |                 |                       |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                     |  |                  |             | ☐ All Fees                            |                 |                 |                       |
|  |   |  |                     |  |                  |             | ☐ 1.16 Fees (Filing)                  |                 |                 |                       |
| I FII IIVI FEE I   |   |  |                     |  |                  | NT [        | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |
|  |   |  |                     |  |                  | - 11        | ☐ 1.18 Fees (Issue)                   |                 |                 |                       |
|  |   |  |                     |  |                  |             | Other                                 |                 |                 |                       |
|  |   |  |                     |  |                  |             | ☐ Credit                              |                 |                 |                       |